

**Welcome to Prince of Peace!**

*Third Sunday of Easter*



**Evangelical Lutheran Church in America**  
God's work. Our hands.

**April 14, 2024**  
**8:30 am & 9:30 am**



***Whoever you are and wherever you find yourself on your journey of faith, know that you are most welcome here to receive God's goodness, mercy, and love. Welcome to Prince of Peace, a Reconciling in Christ congregation.***

### **Third Sunday of Easter**

The gospel for the third Sunday of Easter is always one in which the risen Christ shares food with the disciples, meals that are the Easter template for the meal we share each Sunday. In today's gospel, Jesus both shares the disciples' food and shows them the meaning of his suffering, death, and resurrection through the scriptures, the two main elements of our Sunday worship.

The color of the season is white as our baptism enfolds us within the resurrection.

### **We Prepare our Hearts**

We Pray:

Mighty God, in whom we know the power of redemption,  
you stand among us in the shadows of our time.

As we move through every sorrow and trial of this life,  
uphold us with knowledge of the final morning when,  
in the glorious presence of your risen Son,  
we will share in his resurrection,  
redeemed and restored to the fullness of life and  
forever freed to be your people.

Amen.

## *Gather*

Prelude

Welcome

### **Thanksgiving for Baptism**

P Blessed be the holy Trinity ☩ one God,  
the wellspring of grace,  
our Easter and our joy.

C **Amen.**

P Look, here is water!

C **Here is our water of life! Alleluia!**

P Immersed in the promises of baptism,  
let us give thanks for what God has done for us.  
We give you thanks, O God, for in the beginning  
your voice thundered over the deep  
and water became the essence of life.  
Adam and Eve beheld Eden's verdant rivers.  
The ark carried your creation through the flood into a new day.  
Miriam led the dancing as your people passed through the sea  
into freedom's land.  
In a desert pool the Ethiopian official  
entered your boundless baptismal life.  
Look, here is water!

C **Here is our water of life! Alleluia!**

P At the river your beloved Son was baptized by John  
and anointed with the Holy Spirit.  
By the baptism of Jesus' death and resurrection  
you opened the floodgates of your reconciling love,  
freeing us to live as Easter people.  
We rejoice with glad hearts,  
giving all honor and praise to you,  
through the risen Christ, our source of living water,  
in the unity of the Holy Spirit, now and forever.

C **Amen.**

P Look, here is water!

C **Here is our water of life! Alleluia!**

Gathering Hymn      Evangelical Lutheran Worship # 362  
*At the Lamb's High Feast We Sing*

**Greeting**

- P      Christ is risen.  
C      **He is risen indeed! Alleluia!**  
P      The grace of our Lord Jesus Christ, the love of God, and the  
         communion of the Holy Spirit be with you all.  
C      **And also with you.**

Hymn of Praise      *All Glory Be To God On High*

9:30 am

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: 'All glo - ry be to God on high, and peace to earth be'. The second staff continues: 'giv - en! Let an - gels sing, let all re-ply; good-will breaks forth from'. The third staff continues: 'heav - en! Lord God Al-might - y, heav - en's king, we'. The fourth staff continues: 'wor - ship you, our thanks we sing, we praise you for your'. The fifth staff concludes with: 'glo - ry. A - - - - men.' The final note is a whole note G, followed by a double bar line.

All glo - ry be to God on high, and peace to earth be  
giv - en! Let an - gels sing, let all re-ply; good-will breaks forth from  
heav - en! Lord God Al-might - y, heav - en's king, we  
wor - ship you, our thanks we sing, we praise you for your  
glo - ry. A - - - - men.

Evangelical Lutheran Worship, Augsburg Fortress Publishers; Setting Five



Prayer of the Day

P The Lord be with you.

C **And also with you.**

P Holy and righteous God, you are the author of life, and you adopt us to be your children. Fill us with your words of life, that we may live as witnesses to the resurrection of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

*Word*

L I will bless the Lord at all times; the Lord's praise shall continually be in my mouth (Psalm 34:1).

C **Lord, bless the reading of your word. Make it come alive in our midst. Amen.**

First Reading **Acts 3:12-19**

*After healing a man unable to walk, Peter preaches to the people, describing how God's promises to Israel have been fulfilled in Jesus. Through the proclamation of Christ's death and resurrection, God is offering them forgiveness and restoration in Jesus' name.*

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

L Word of God, Word of Life.

C **Thanks be to God.**

Second Reading      **1 John 3:1-7**

*God has loved us in order to make us children of God. Though we do not yet know the full details of our future existence, we trust that God will reveal it just as God revealed Jesus to take away our sins.*

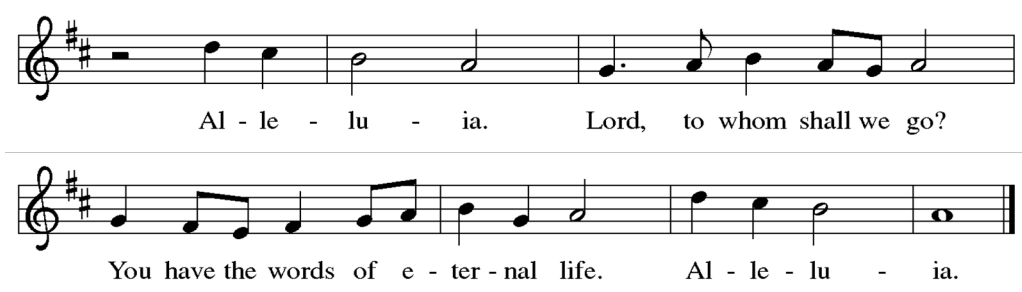
See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

L      Word of God, Word of Life.

C      **Thanks be to God.**

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Lutheran Book of Worship, Augsburg Fortress Publishers; Setting IV

P      The Holy Gospel according to Luke the 24th chapter.

C      **Glory to you, O Lord.**

Gospel

**Luke 24:36b-48**

*In this account of an appearance after his resurrection, Jesus opens the minds of the disciples to understand him as Messiah. Jesus convinces them that he has been raised and sends them on a mission to proclaim the message of repentance and forgiveness.*

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.”

P      The Gospel of the Lord.

C      **Praise to you O, Christ.**

Sermon

Hymn of the Day      Evangelical Lutheran Worship # 468  
                                 *Around You, O Lord Jesus*

## **Response**

Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### Prayers of Intercession

- P Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.
- P God of grace,
- C **hear our prayer.**
- P Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.
- C **Amen.**

### *Meal*

#### Passing of the Peace

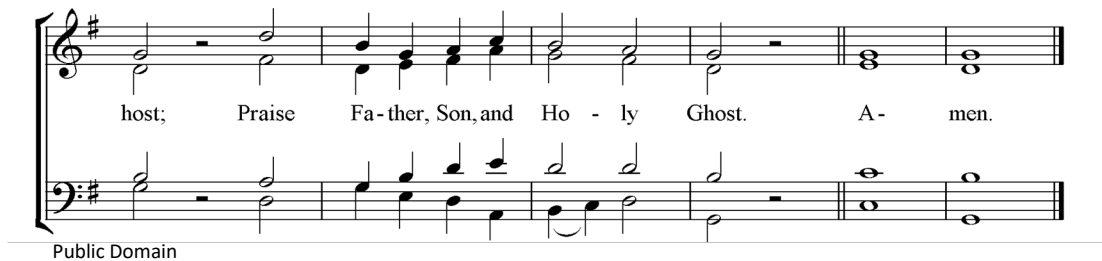
- P The peace of the risen Christ be with you always.
- C **And also with you.**

*The ministers and congregation may greet one another in the name of the Lord.*

Offertory Anthem     *Who Will Sing For Peace?*     (R.D. Helvering)     930am  
Adult Choir

Offertory Hymn     Praise God from Whom All Blessings Flow

The image displays a musical score for the hymn "Praise God from Whom All Blessings Flow". It is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. The score is in G major (one sharp) and 4/4 time. The lyrics are: "Praise God, from whom all blessings flow. Praise God, all creatures here be - low; Praise God a - bove, ye heav'n - ly". The piano part provides a harmonic foundation with chords and moving lines in both hands.



### Offertory Prayer

- P Risen One,  
you call us to believe and bear fruit.  
May the gifts that we offer here  
be signs of your abiding love.  
Form us to be your witnesses in the world,  
through Jesus Christ, our true vine.
- C **Amen.**

### Great Thanksgiving

- P The Lord be with you.
- C **And also with you.**
- P Lift up your hearts.
- C **We lift them to the Lord.**
- P Let us give thanks to the Lord our God.
- C **It is right to give our thanks and praise.**

### Preface

9:30 am

- P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.  
And so, with Mary Magdalene and Peter and all the witnesses of the  
resurrection, with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
 heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

Evangelical Lutheran Worship; Augsburg Fortress Publishers; Setting Four

Thanksgiving at the Table

9:30am

P Blessed are you, O God of the universe.  
 Your mercy is everlasting  
 and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
 Praise to you for saving the earth from the waters of the flood.  
 Praise to you for bringing the Israelites safely through the sea.  
 Praise to you for leading your people through the wilderness  
 to the land of milk and honey.  
 Praise to you for the words and deeds of Jesus, your anointed one.  
 Praise to you for the death and resurrection of Christ.  
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

C **Christ has died. Christ is risen. Christ will come again.**

P O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.

C **Come, Holy Spirit.**

P Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.

C **Come, Holy Spirit.**

P With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.

C **Amen.**



## Lord's Prayer

P Let us join our hearts and voices and pray as Jesus taught us:

C **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil,  
for the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## Invitation

P The risen Christ is made known to us in the breaking of the bread.  
Come and eat at God's table.

C **Amen.**

## Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## Distribution

Distribution Hymn     Evangelical Lutheran Worship # 469  
*By Your Hand You Feed Your People*

## Blessing

P     The body and blood of our Lord Jesus Christ, bless you and keep you in  
God's grace.

C     **Amen.**

## Post-Communion Prayer

P     Shepherding God,  
you have prepared a table before us  
and nourished us with your love.  
Send us forth from this banquet  
to proclaim your goodness  
and share the abundant mercy of Jesus,  
our redeemer and friend.

C     **Amen.**

## *Sending*

## Announcements and Community Concerns

## Blessing

P     Alleluia! Christ is risen!

C     **Christ is risen indeed! Alleluia!**

P     The God of resurrection power,  
the Christ of unending joy,  
and the Spirit of Easter hope  
✠ bless you now and always.

C     **Amen.**

Sending Hymn     Evangelical Lutheran Worship #377 (vs. 1,2,4)  
*Alleluia! Jesus is Risen!*

## Dismissal

P     Alleluia! Go in peace. Rejoice and be glad.

C     **Thanks be to God. Alleluia!**

*Thank you to today's worship assistants:*

Ushers: Abby Carlson

Andrew Carlson

Fellowship: Nancy Herrington

*The chancel flowers are given in honor of Ellie Sharp's birthday  
by Wendy & Michael Schutzer*

### **Ministry Opportunities**

#### **Princeton Seminary's Farminary**

Prince of Peace is going to Princeton Seminary's Farminary on Sunday afternoon, April 21<sup>st</sup>. We will gather at 5:00pm with a pot-luck picnic, take a tour of the farm, hear from the director, Nate Stucky, and end the evening with a good old fashion campfire. We are hoping for nice weather but in the event of rain there is a barn at the Farminary so the event will happen rain or shine. Watch for the sign up beginning in early April. Again the date, Sunday April 21<sup>st</sup>, 5:00pm at the Princeton Seminary Farminary, 4200 Princeton Pike, Princeton.

#### **Native Truth Be Told**

Today, immediately following worship, POP's Racial Justice Team is hosting two indigenous women to speak to us at adult forum time, about their powerful personal stories...Lunch Included.

#### **Lost in Wonder, Love, and Praise     Spring Vesper Service**

*Presented by:* Princeton Seminary Chapel Choir

Martin Tel, director • Mina Choi, accompanist

Today, Sunday, April 14 • 7:00 pm • Princeton Seminary Chapel

All are invited to a liturgical concert of Eastertide anthems, psalms, and hymns in the Seminary Chapel. The concert will be presented in the format of a Vesper Service.

Composers will include stalwarts such as J. S. Bach and Felix Mendelssohn, as well as contemporary composers such as Molly Ijames, Leon Roberts, André Thomas, Elaine Hagenberg and Andrea Ramsey. The congregation will be invited to join in the singing of several hymns. Come and join in the joy of the Spring season.

This concert is free and open to the public. (See page 23 for more information)

For more information, please contact: [chapel.office@ptsem.edu](mailto:chapel.office@ptsem.edu)

## **Ministry Opportunities (continued)**

### **Prayer as Resistance Conference Volunteers Needed**

On Saturday, April 27, the House Next Door and Prince of Peace are partnering with the Center of Contemplative Leadership to host the conference "Prayer as Resistance". All members of PoP are invited to attend. We also need members of the PoP and HND Community to provide hospitality: greeters at the doors and in the parking lot, lunch servers, coffee hosts. If you are available to help, please sign up on the bulletin board outside of the Church Office or use this link: [https://www.signupgenius.com/go/10C084AA5A72CA1FBC07-48669842\\_contemplative](https://www.signupgenius.com/go/10C084AA5A72CA1FBC07-48669842_contemplative) Thank you. (See page 20 for more information)

### **St. Bart's needs food to distribute to the hungry.**

St. Bart's needs non-perishable food to distribute to the hungry in their community. They can use such items as canned fruits, vegetables and meats, pasta, rice, cereal, peanut butter, jelly and the like. Please put donations in the Food Bin outside the white doors near the Community Room at any time. "Monetary donations are appreciated, too. Make checks out to Prince of Peace and earmark for St. Bart's Food pantry." Thank you!

### **Helping Hands Needed**

A handy person's help is needed with a couple of small projects at the House Next Door. The front doorknob is stripped and needs to be fixed; and a new bedframe needs to be put together. We have also received the gift of carpeting that needs to be cut to fit our space. If you are able to help with either of these tasks, please contact Pastor Dale at [hnd@popnj.org](mailto:hnd@popnj.org). Thank you!

### **2024 Flower Chart**

The 2024 Flower Chart has numerous opportunities to designate altar flowers throughout the year. All are invited to remember a loved one or celebrate a special occasion by placing flowers on the altar. The flower chart is hanging on the bulletin board outside of the Church Office. The cost is \$45.00. Thank you for enhancing our worship and adding to the beauty of our sanctuary. (If you prefer to sign-up for flowers online, you can do so at <https://popnj.org/sign-up-forms/sponsor-flowers/>.)

### **Worship Assistants Needed**

A reminder that we are in need of worship assistants on Sunday mornings: acolytes, lectors, ushers, greeters, and fellowship hosts. Please sign up at: <https://bit.ly/pop-sunday-signup>. The liturgy is the work of the people. We can't do it without you! Thank you.

### This Week at Prince of Peace

Today:	Third Sunday of Easter
8:30am	Service of Worship
9:30am	Service of Holy Communion—Sanctuary and Livestream
10:45am-1:15pm	Native Truth be Told
1:00pm-3:00pm	Korean Baptist Church (Sanctuary)
Monday:	
6:30pm-8:15pm	Pranavam School of Dance (Community room)
7:00pm-8:00pm	Joyful Stitchers (Zoom) <i>will not meet 4.15.24—will resume 4.22.24</i>
7:00pm-8:30pm	SAA Meeting (Zoom)
Tuesday:	
7:15pm-8:15pm	Pranavam School of Dance (Community room)
Wednesday:	
11:30am-1:30pm	Christian Focus (Lounge)
4:30pm	Confirmation (Pastor's office)
5:00pm-7:00pm	Girl Scout Troop Meeting
5:00pm-8:00pm	Pranavam School of Dance (Community room)
Thursday:	
6:30-9:00pm	AA Meeting (Community room)&(Room 2- Informal meeting room)
7:00pm-8:00pm	Nightingale Bells Rehearsal (Sanctuary)
8:00pm-9:00pm	Choir Rehearsal (Sanctuary)
Friday:	
4:00pm-4:30pm	Reconciling in Christ (Zoom)
Saturday:	
9am-12pm	Pranavam School of Dance (Community Room)
Sunday:	
8:30am	Service of Worship
9:30am	Service of Holy Communion—Sanctuary and Livestream
1:00-3:00pm	Joyful Noise Worship Service
1:00-3:00pm	Korean Baptist Church (Community Room)

***We Remember in Our Prayers...***

**Our Community, Our Nation, and Our World**

The Holy Land and its people

The people of Ukraine

All victims of gun violence

**Those recovering from surgery**

Nathan Resch

Lisa Schott

**Those who desire our prayers**

Matthew Rexroad

Carolyn Grotz

Brynn Peterson

Andrew Grimm

Karlfried Froehlich

Ellie Crawford

***Family and Friends***

Kat Duque, daughter of Christine Duque-Peterson

Charlie Nowak, grandson of Greg and Kathy Nowak

Becky Terranova, relative of Stephanie Cuddahy

Dave Deckard, friend of Sara Manning

Fred Schott, father of Lisa

Gilbert Worth, friend of Nancy Reyes

Dorothy S., friend of Carol Baldessari

Charlie Winder, father of Jim

Murphy O'Rourke, granddaughter of Jim and Martha Winder

Ryan Marahaj, friend of Roger Moore

Jim Senyszyn, cousin of John Reyes

Barbara Lehman, friend of Nancy Reyes

John Felipe, friend of Nancy Reyes

Denise Wadams, friend of Nancy Reyes

Lauren Zarrillo, daughter of Liz

Shelly Greene, a member of our online community

### **Ministry Opportunities (continued)**

#### ***Those who serve in the military***

LTCOL Karl Wethe, USMC

Please keep our Pastors updated as to the needs of those on our prayer list. We are happy to remove or add people to our prayers as needed. Thank you.



THE CENTER FOR CONTEMPLATIVE LEADERSHIP

## PRAYER AS RESISTANCE 2.1

*Hope from dark places:  
Suffering, Wisdom and Community*

SCAN TO  
REGISTER:



ADWOA WILSON



JULIET LIU

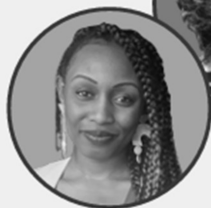
KATRINA E.  
JENKINS



CAZ TOD-  
PEARSON



JULIAN REID



CARMELLE CALDWELL



NINA LAUBACH



ANDREW PREVOT



AIZAIAH YONG

## A ONE-DAY HYBRID CONFERENCE

Hosted by **The House Next Door**

a Ministry of **Prince of Peace Lutheran Church**

177 Princeton Hightstown Road, Princeton Junction, NJ

**April 27, 2024 • 9AM–5PMET**

**FOR MORE INFORMATION**

609.430.2776 609.430.2775

[CCL@ptsem.edu](mailto:CCL@ptsem.edu)

[ccl.ptsem.edu](http://ccl.ptsem.edu)



## OUTDOOR VOLUNTEERS NEEDED in Princeton Junction

Love being outdoors? Looking for a way to help others? Interested in gardening, either to learn how or to use your experience? If so, here's your chance!



Started decades ago to get homeless preschool children at the Cherry Tree Club excited about fresh veggies and later expanded to the property next door when the church realized how many were going hungry, **the Peace Garden grows fresh produce to Fight Food Insecurity.** Many people, even if working, are barely making ends meet so buying the cheapest processed foods may seem their only option. Those in low income neighborhoods often can't get fresh vegetables without a car to get to bigger grocery stores with better (though still too high) prices.

**Food Pantries are part of the solution Freshly harvested produce is treasured by these families trying to stay healthy! Each year close to 1,000 pounds of vegetables are donated from this garden to local food pantries, mostly through St. Bartholomew Lutheran Church in Trenton. YOU CAN HELP! NO**

**EXPERIENCE NECESSARY!!!** Volunteer a few hours a week or come whenever you can, and bring your kids or friends!

**Let's GROW this community project!**

**WHAT:** Volunteers needed to plant, grow, weed, harvest, pack, and/or deliver the produce

**WHEN:** Hours - Tuesdays 3-5 and Fridays 10-12 during the school year

Cooler summer hours 9-11 Tuesdays and Fridays

**WHERE:** Gardens are behind the Community Room and the House Next Door  
Prince of Peace Lutheran Church, 177 Princeton-Hightstown Rd., Princeton Junction  
(follow signs from the parking lot for the Labyrinth, which is open to the public)

**HOW:** Contact Nancy Reyes by email at [nancyauerreyes@gmail.com](mailto:nancyauerreyes@gmail.com) or cell 609-273-1239  
with questions or to get on the mailing list for weather updates

**HOPE TO SEE YOU AT THE GARDEN!!!**



# NATIVE TRUTH BE TOLD

## What we weren't taught in school

*Can you imagine being taken away from your family as a young child?  
Do you know what happened to Native American children who died in boarding school?  
Do you understand why some school mascots are offensive?*

**Come hear two Indigenous Women share their personal experiences.**

We welcome our presenters from the Coalition of Natives and Allies.



Donna Fann-Boyle (Choctaw/Cherokee)



Kelley Bova (Dakota Sioux)

They will share stories on-

Donna's fight regarding the Native American sports mascot issue, boarding schools, including a Canadian Residential School and returning remains from the Carlisle School,  
how Kelley, who was adopted off the reservation at 3 months old, found her birth family and birth mother in South Dakota.

The presentation will take approximately an hour and a half including time for Q&A.

**Sunday April 14, 2024  
10:45 am**

Prince of Peace Lutheran Church, 177 Princeton-Hightstown Road,  
Princeton Jct

Hosted by the Racial Justice Team at Prince of Peace

*A light lunch will be provided after the presentation.*

RSVP appreciated - 609-799-1753 or Sign up via [SignUpGenius](#).





All are invited to a liturgical concert of Eastertide anthems, psalms, and hymns in the Seminary Chapel. The concert will be presented in the format of a Vesper Service.

Composers will include stalwarts such as J. S. Bach and Felix Mendelssohn, as well as contemporary composers such as Molly Ijames, Leon Roberts, André Thomas, Elaine Hagenberg and Andrea Ramsey. The congregation will be invited to join in the singing of several hymns. Come and join in the joy of the Spring season.

This concert is free and open to the public.

For more information, please contact: [chapel.office@ptsem.edu](mailto:chapel.office@ptsem.edu)



*Prince of Peace Lutheran Church  
Practicing Resurrection With Gratitude and Grace*

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